

活出像他復活的能力
**In Likeness of His
Resurrection**

腓**Phi** 3:7-11

2024.6.23



韌性
resilience

我願你們這些學生
吃盡苦頭受盡折磨

品格
character

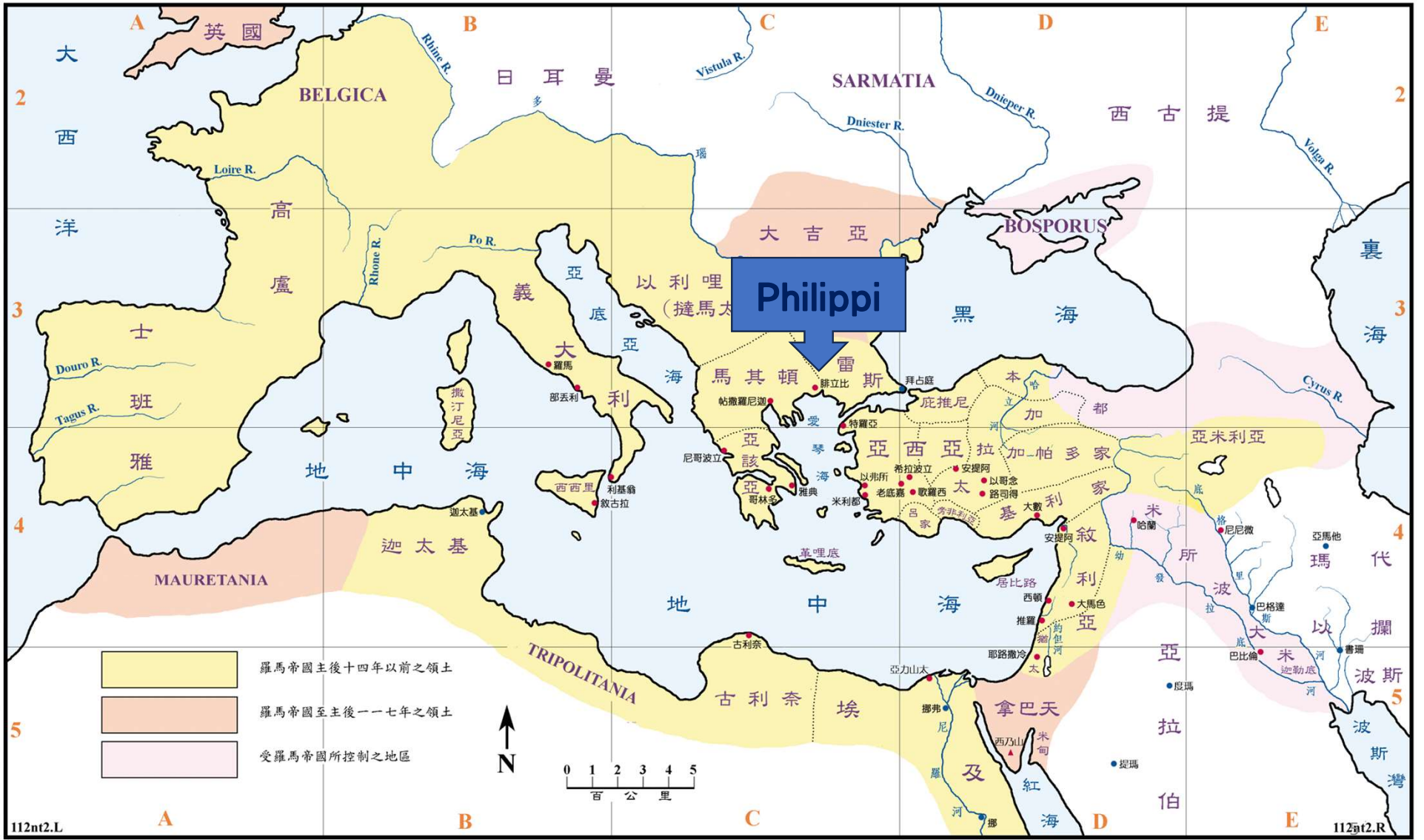
I WISH UPON YOU
STUDENTS AMPLE DOSES
OF PAIN AND SUFFERING

基督復活的大能

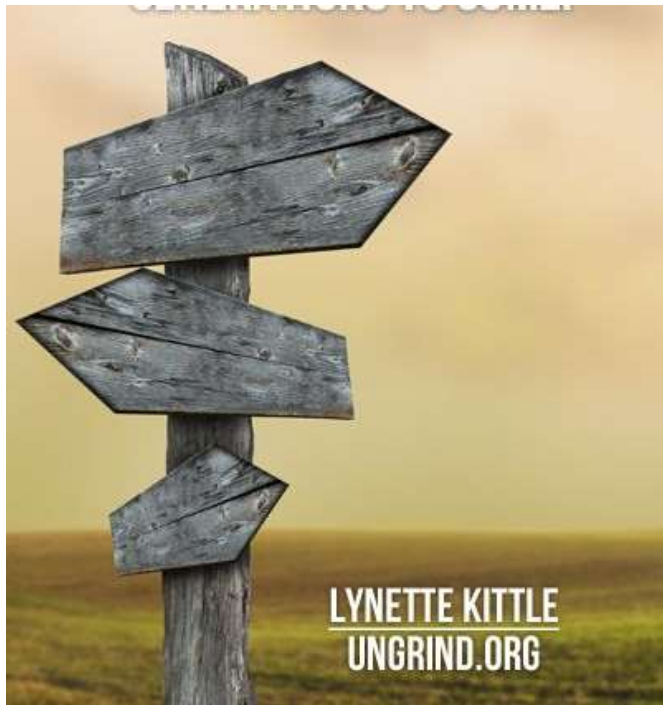
7只是我先前以為與我有益的，我現在因基督都當作有損的。**8**不但如此，我也將萬事當作有損的，因我以認識我主基督耶穌為至寶。我為他已經丟棄萬事，看作糞土，為要得看基督；**9**並且得以在他裏面，不是有自己因律法而得的義，乃是有信基督的義，就是因信神而來的義，**10**使我認識基督，曉得他復活的大能，並且曉得和他一同受苦，效法他死，**11**或者我也得以從死裏復活。（腓 3）

The Power of Jesus' Resurrection

⁷But whatever were gains to me I now consider loss for the sake of Christ. ⁸What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. ¹⁰I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, ¹¹and so, somehow, attaining to the resurrection from the dead.. (Phi 3)



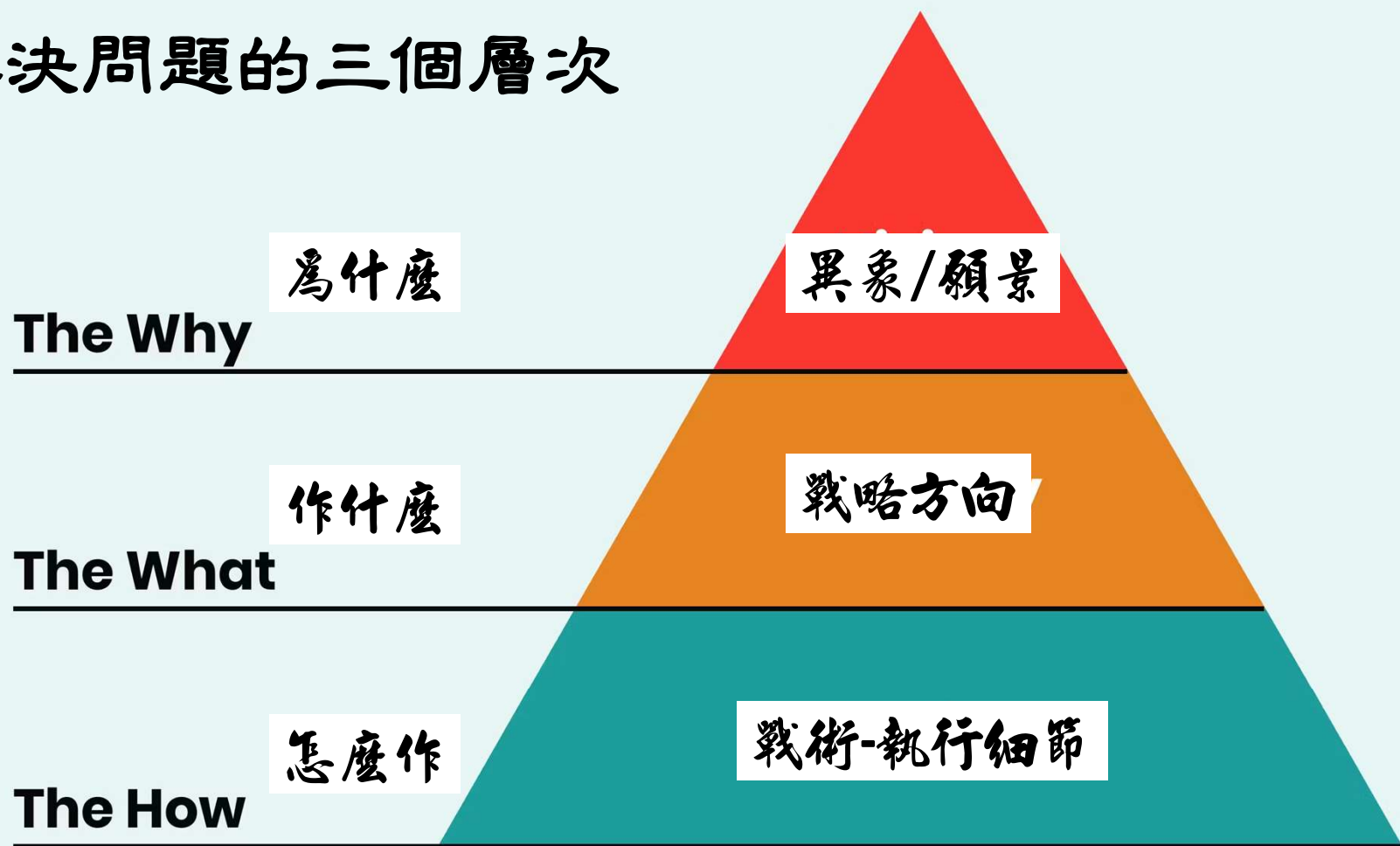
回顧那艱難的決定 **Reflected on that Difficult Decision**



Paul's Mindset

- 1. 深思熟慮 (3:4-7) – 思維 Deep Reflection (3:4-7) – Thinking**
- 2. 堅定選擇 (3:8-9) – 選擇 Tough Decision (3:8-9) – Choice**
- 3. 更高期許 (3:10-11) – 動力 Higher Aspiration (3:10-11) – Motivation**

解決問題的三個層次



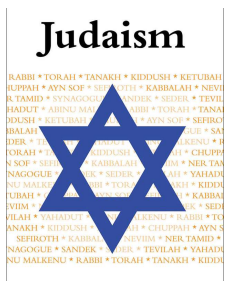
一、思維清晰

7只是我先前以為與我有益的，我現在因基督都當作有損的。**8**不但如此，我也將萬事當作有損的，因我以認識我主基督耶穌為至寶……。（腓 3）

Thinking Clear

⁷But whatever were gains to me I now consider loss for the sake of Christ. ⁸What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord..... (Phi 3)

損益之間



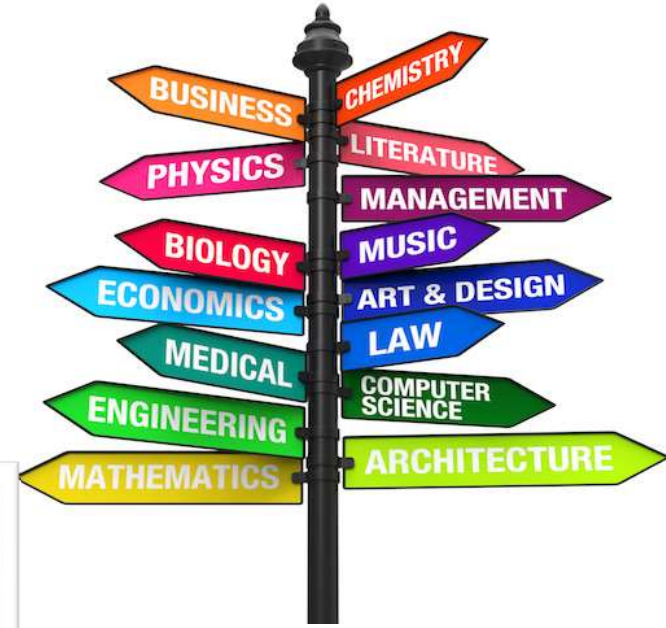
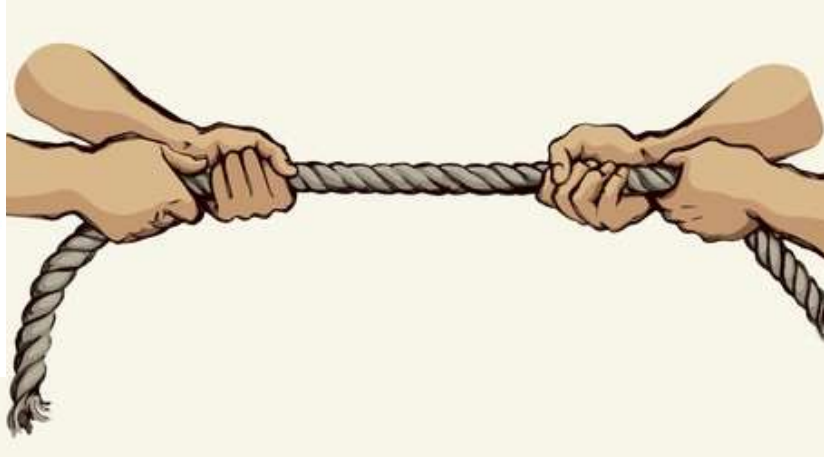
Jesus

二、做出選擇

8.....我為他已經丟棄萬事，看作糞土，為要得看基督；⁹並且得以在他裏面，不是有自己因律法而得的義，乃是有信基督的義，就是因信神而來的義（腓 3）

Choice Made

8.....for whose sake I have lost all things. I consider them garbage, that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith.



WHO SHOULD I MARRY?

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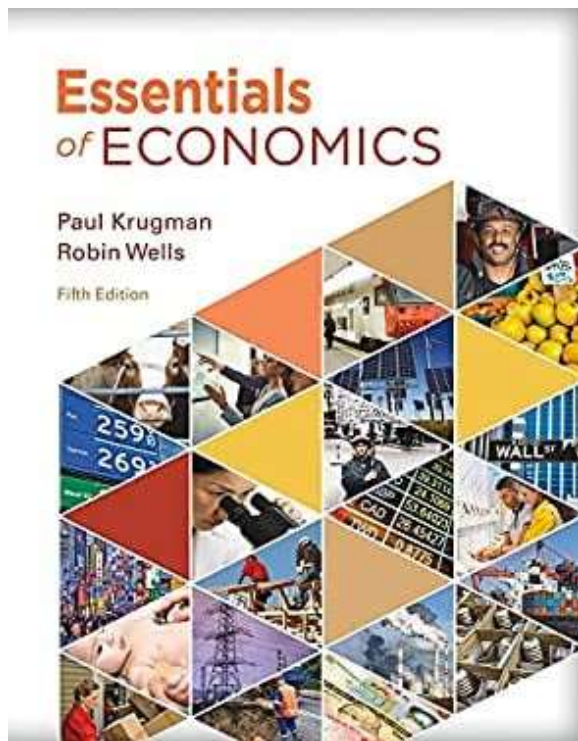


on

THE CHANGING LANDSCAPE OF COLLEGE ADMISSIONS



機會成本 Opportunity Cost



Tiger Woods understood the concept of opportunity cost. The rest is history.

Tuition and housing are major monetary expenses for most students; but even if these things were free, attending college would still be an expensive proposition because most college students, if they were not in college, would have a job. That is, by going to college, students *forgo* the income they could have made if they had worked instead. This means that the opportunity cost of attending college is what you pay for tuition and housing *plus* the forgone income you would have earned in a job.

It's easy to see that the opportunity cost of going to college is especially high for people who could be earning a lot during what would otherwise have been their college years. That is why star athletes often skip college or, like Tiger Woods, leave before graduating.

“How Much?” Is a Decision at the Margin

Some important decisions involve an “either-or” choice—for example, you decide either to go to college or to begin working; you decide either to take economics or to take something else. But other important decisions involve “how much” choices—for example, if you are taking both economics and chemistry this semester, you must decide how much time to spend studying for each. When it comes to understanding “how much” decisions, economics has an important insight to offer: “how much” is a decision made *at the margin*.

Suppose you are taking both economics and chemistry. And suppose you are a pre-med student, so that your grade in chemistry matters more to you than your grade in economics. Does that therefore imply that you should spend *all* your study time on chemistry and wing it on the economics exam? Probably not; even if you think your chemistry grade is more important, you should put some effort into studying for economics.

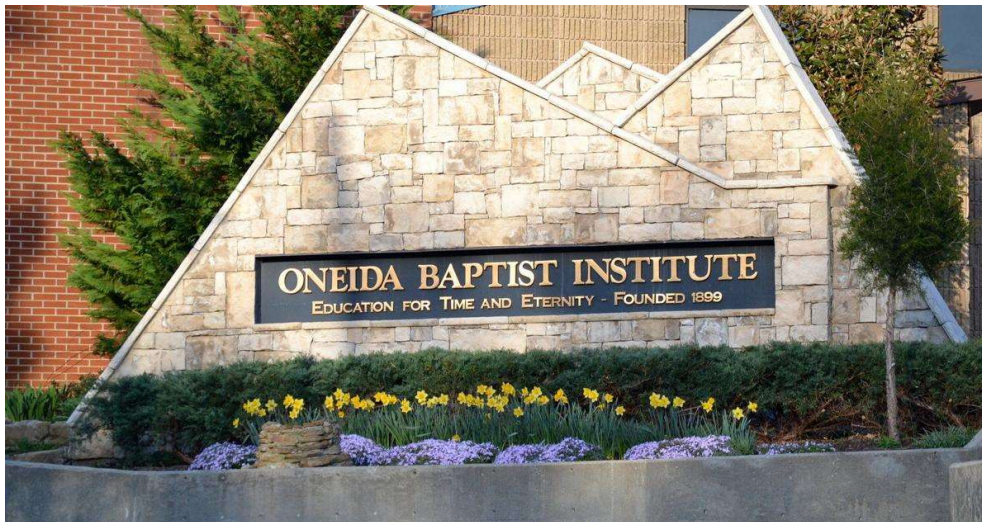
Spending more time studying for economics involves a benefit (a higher expected grade in that course) and a cost (you could have spent that time doing something else, such as studying to get a higher grade in chemistry). That is, your decision involves a **trade-off**—a comparison of costs and benefits.

How do you decide this kind of “how much” question? The typical answer is that you make the decision a bit at a time, by asking how you should spend the next hour.

You make a **trade-off** when you compare the costs with the benefits of doing something.

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平等與生存 Equality and Peace

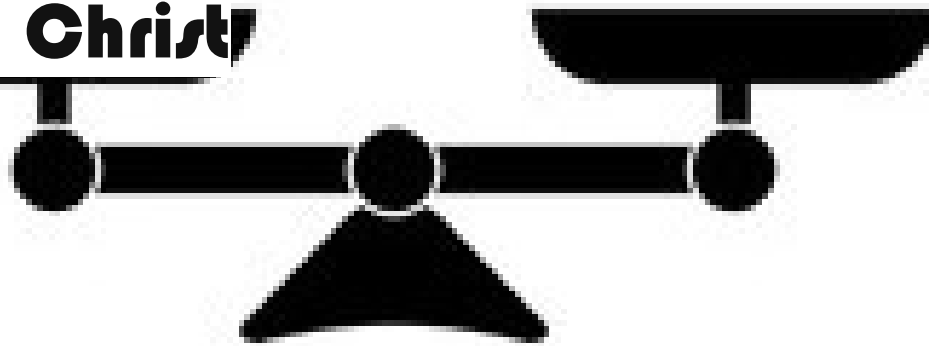


權衡輕重 Pros and Cons



基督 **Christ**

萬事 **all things**



三、更高的期許

10使我認識基督，曉得他復活的大能，並且曉得和他一同受苦，效法他死，**11**或者我也得以從死裏復活。（腓 3）

The Higher Aspiration

¹⁰I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, ¹¹and so, somehow, attaining to the resurrection from the dead. (Phi 3)

死而得生 **Die to Live**

⁵我們若在他死的形狀上與他聯合，也要在他復活的形狀上與他聯合。（羅**6**）

For if we have been united (*σύνφυτος*)
{KJV: planted} with him in a death like his,
we shall certainly be united {planted} with him
in a resurrection like his. (**Rom 6**)

讓復活能力彰顯 **Exhibit Resurrection Power**

三個明確的期許 **3 Expectations :**

(渴望) 更認識基督 **to know Christ +**

(體會) 基督復活的力量 **the power of his resurrection +**

(分享) 基督的苦難 **participation in his sufferings** 效法他的死 **like him in his death**

得以從死裏復活 **attaining to the resurrection from the dead**

分享苦難 Share His Sufferings



拒絕



受譏誚 mocked



上十字架 nailed
on the cross



釘痕 pierced



背叛 betrayed

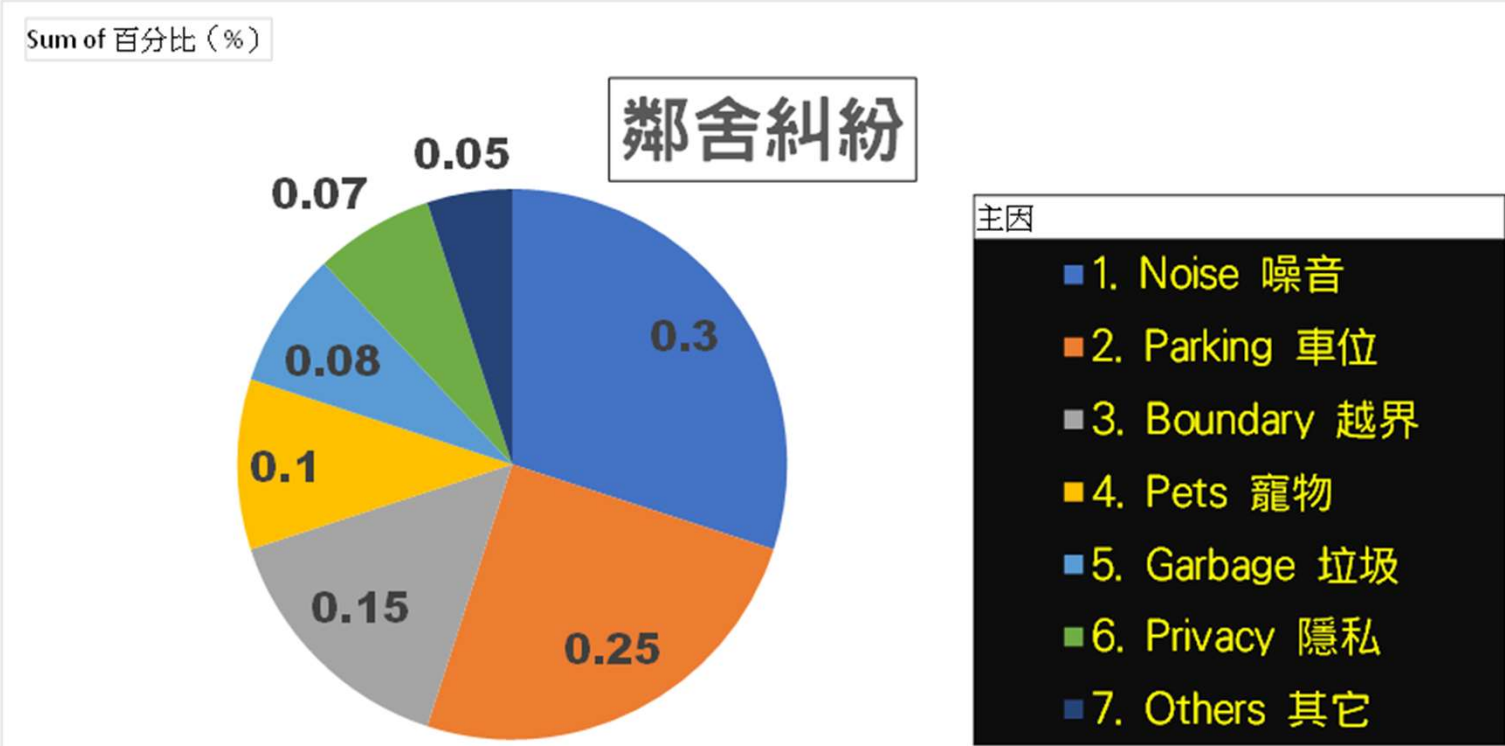


受鞭打 flogged

自我檢測 Self Examine

不嫉妒	歌林多前書 13:4	愛是不嫉妒	Love does not envy
不自誇	歌林多前書 13:4	愛是不自誇	Love does not boast
不張狂	歌林多前書 13:4	愛是不張狂	Love is not proud
不作害羞的事	歌林多前書 13:5	愛是不作害羞的事	Love is not rude
不求自己的益	歌林多前書 13:5	愛是不求自己的益	Love is not self-seeking
1 不輕易發怒	歌林多前書 13:5	愛是不輕易發怒	Love is not easily angered
不計算人的惡 2	歌林多前書 13:5	愛是不計算人的惡	Love keeps no record of wrongs
不喜歡不義	歌林多前書 13:6	愛是不喜歡不義	Love does not delight in evil

自我檢測一 Self Examine 1



愛是不輕易發怒
love is not easily angered

自我檢測二 Self Examine 2

愛是不計算人的惡
love keeps no record of wrongs



Wives Who Want Their
Husband to Die



韌性
resilience

我願你們這些學生
吃盡苦頭受盡折磨

品格
character

堅毅不拔 **perseverance**

結語 Conclusion

- **正確評估損益 → Properly Self assessment**
- **體會基督苦難 → Fellowship with the sufferings**
- **活出復活能力 → Live out resurrection power**