

Introduction 介紹:

- Romans 羅馬書 12 *Within the church Christian Living*
教會內的信徒生活
- Romans 羅馬書 13 *Outside the church Christian Living*
教會以外的信徒生活
- 13: 1-7 **Submit to the Authority**
順服掌權者
- 13: 8-14 **Christian relationship to society**
信徒與社會關係

羅 Rom 13: 1 - 2

- 1 在上**有權柄的、人人當順服他**。因為沒有權柄不是出於神的。凡掌權的都是 神所命的。

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.

- 2 所以抗拒掌權的、就是抗拒 神的命。抗拒的必自取刑罰。

Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment.

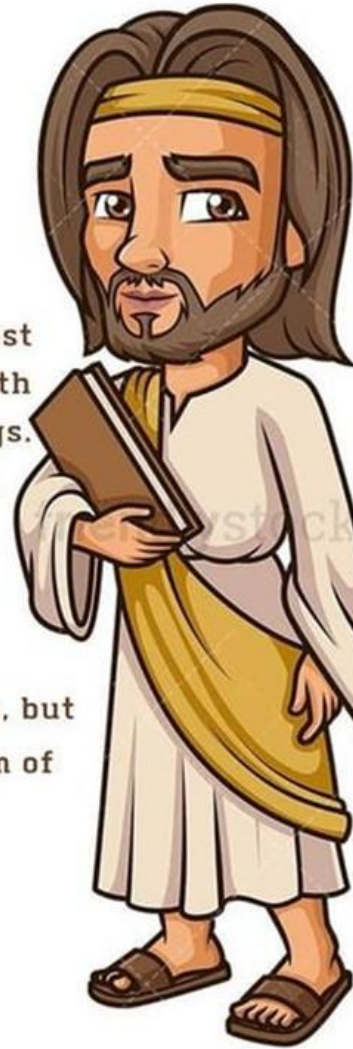
PAUL'S LETTERS AND MISSIONARY JOURNEYS

YEAR A.D.	MAJOR EVENTS	ACTS	PERIOD	LETTERS
34	Conversion, Damascus, Arabia	9	3 years - Arabia	
37	Jerusalem, Tarsus, Syria, Cilicia			
46-47	Antioch, Jerusalem	11	1 year - Antioch	
48-49	First Missionary Journey and Antioch	13-14		Galatians
50	Jerusalem Council and Antioch	15		
51-53	Second Missionary Journey	16-18	18 months - Corinth	1 Thessalonians 2 Thessalonians
53-54	Antioch			
54-57	Third Missionary Journey	19-21	3 years - Ephesus	1 Corinthians 2 Corinthians Romans
57	Jerusalem Arrest	22-23		
57-59	Caesarea Prisoner	24-26	2 years	
59-60	Journey to Rome	27-28		
60-67 circa	Rome House Arrest	28	5-7 years circa	Ephesians Colossians Philemon Philippians 1 Timothy Titus 2 Timothy

SIMON

Salvation in Christ

- Simon the Zealot, one of Jesus Christ's 12 apostles.
- Simon left everything in his previous life to follow Jesus. He lived true to the Great Commission after Jesus' ascension.
- This means Simon was one of the people who was closest to Jesus, and that he spent about three years living with him, witnessing his miracles, and hearing his teachings. He saw numerous demonstrations of Jesus' divinity.
- Simon was a great debater; he did like to argue.
- He was a rebel by nature and an iconoclast by training, but Jesus won him for the higher concepts of the kingdom of heaven.
- He went everywhere preaching the gospel of Jesus and baptizing believers. He spread the gospel as a missionary and was departed as a faithful disciple.



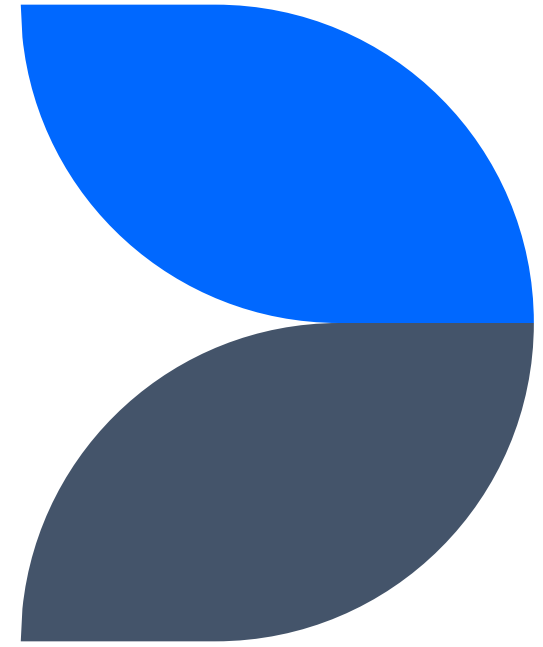
DISCIPLE

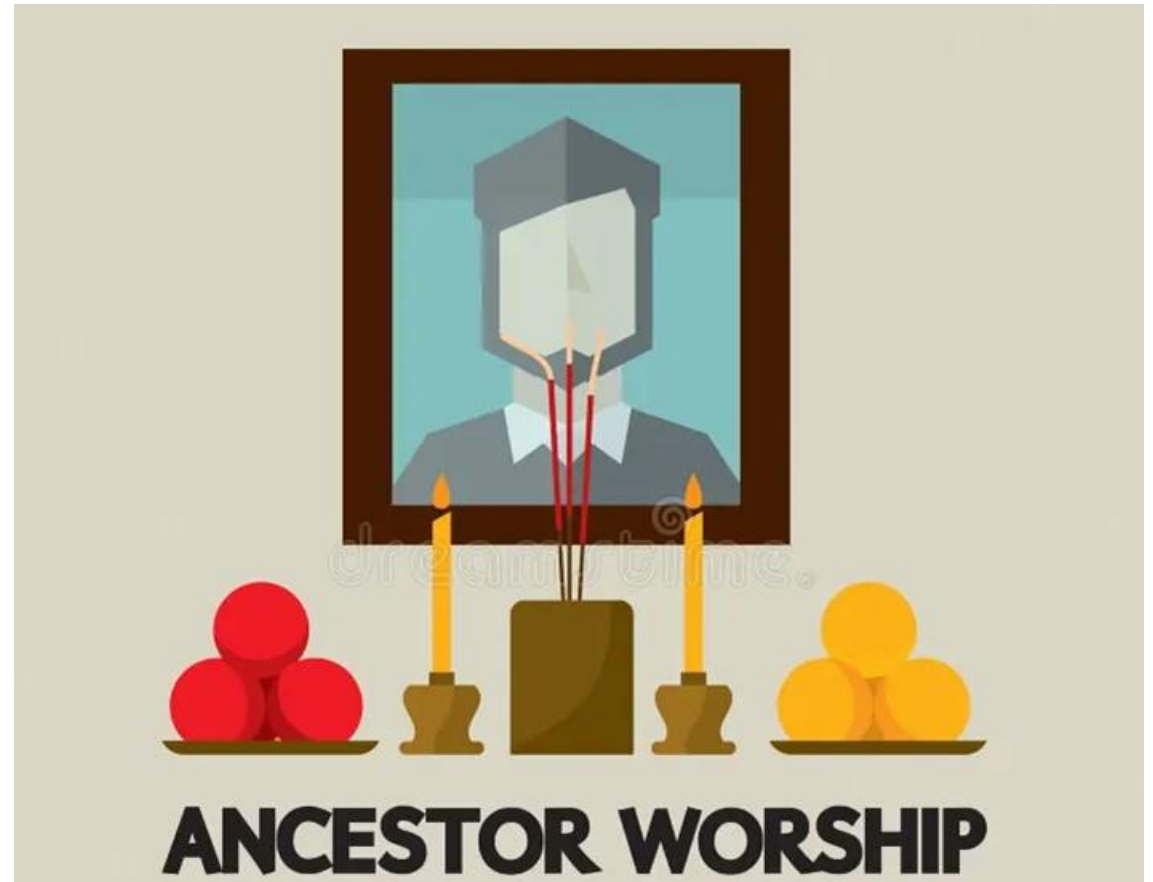


基督徒生活：當意見不同的時候

Christian Living : When Opinion Differs

【羅馬書 Romans 14: 1-12】





【羅 Rom 14: 2】

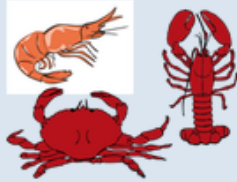
有人信百物都可喫・但那軟弱的、只喫蔬菜。

One person believes he may eat anything, while the weak person eats only vegetables.

Trayf (forbidden)



Pork products



Shellfish -like prawns;
crab and lobster



Most Hard
cheeses are
banned

It is forbidden to
mix MEAT and
DAIRY PRODUCTS



KOSHER means it
is 'pure' according
to Jewish law

Kosher (Allowed)



Meat products such
as Turkey; Beef;
Chicken; Lamb -
which have been
ritually slaughtered
according to Jewish
custom



Fish like Salmon; tuna
and cod are allowed

Meat and Dairy are
allowed but have to be
kept strictly separate

I. 不可論斷 Do Not Judge

【羅 Rom 14: 3】

喫的人不可輕看不喫的人。不喫的人不可論斷喫的人。因為神已經收納他了。

Let not the one who eats despise the one who abstains, and let not the one who *abstains pass judgment* on the one who eats, for God has welcomed him.



II. 接納有不同意見的人

Welcome people who have different opinion

【羅 Rom 14: 1】

信心軟弱的、你們要接納、但不要辯論所疑惑 (*dialogismos*) 的事。

As for the one who is weak in faith, welcome him, but not to quarrel (*dialogismos*) over opinions.



我要普選

UMBRELLA
MOVEMENT





FRIENDSHIP



II. 接納有不同意見的人

Welcome people who have different opinion

【提前 1 Tim 2: 8】

我願男人無忿怒、無爭論(*dialogismos*)、〔爭論或作疑惑〕舉起聖潔的手、隨處禱告。

I desire then that in every place the men should pray, lifting holy hands without anger or quarreling (*dialogismos*);

II. 接納有不同意見的人

Welcome people who have different opinion

【羅 Rom 14: 1】

信心軟弱的、你們要接納、但不要辯論所疑惑 (*dialogismos*) 的事。

As for the one who is weak in faith, welcome him, but not to quarrel (*dialogismos*) over opinions.





Teeth



II. 接納有不同意見的人

Welcome people who have different opinion

【提前 1 Tim 2: 8】

我願男人無忿怒、無爭論(*dialogismos*)、〔爭論或作疑惑〕舉起聖潔的手、**隨處禱告**。

I desire then that in every place the men should pray, lifting holy hands without anger or quarreling (*dialogismos*);



God is great and God is good,
Let us thank Him for our food;
By His blessings we are fed,
Give us Lord, our daily bread.
Amen.

Women love to speak.

Way more than men do.



7.000
words

20.000
words



Average words used per day.

II. 接納有不同意見的人

Welcome people who have different opinion

【提前 1 Tim 2: 8】

我願男人無忿怒、無爭論(*dialogismos*)、〔爭論或作疑惑〕**舉起**
聖潔的手、隨處禱告。

I desire then that in every place the men should pray, *lifting holy hands* without anger or quarreling (*dialogismos*);



Discovering
the **JOY** *of a* Clear
Conscience

CHRISTOPHER ASH

II. 接納有不同意見的人

Welcome people who have different opinion

【徒 Acts 24: 16】

我因此自己勉勵、對 神、對人、**常存無虧的良心**。

So I always take pains to have a ***clear conscience*** toward both God and man.

III. 我們都是僕人，只有神才可審判 We are all servants, only God can judge

【羅 Rom 14: 4】

你是誰、竟論斷別人的僕人呢。他或站住、或跌倒、自有他的主人在。而且他也必要站住。因為主能使他站住。

Who are you to pass judgment on the *servant* of another? It is before his own *master* that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

III. 我們都是僕人，只有神才可審判

We are all servants, only God can judge

【羅 Rom 14: 10】

你這個人、為甚麼論斷弟兄呢。又為甚麼輕看弟兄呢。因我們都要站在 神的臺前。

Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God;



PERFORMANCE

- EXCELLENT
- GOOD
- AVERAGE
- POOR